

The Blanchester Board of Education met in regular session on Monday, March 16, 2026 in the auxiliary cafeteria in the Blanchester Middle School at 957 Cherry Street, Blanchester, OH 45107

### **Meeting Called to Order**

#### **Roll Call**

In attendance: Mike Williams, John Panetta, Tyler Binkley and Aaron Brewster

Absent: Chris Baker

Superintendent Randy Dunlap and Treasurer Alleyn Unversaw were in attendance along with the following who signed in for the meeting: Elijah McVey, Hailey Behymer, Raechel Purdon, Amy Goldschmidt, Theresa Cochran, Shay Snow, Emily Ledford, Renee Mobley, Kimberlee Bisig, Rachel Purdin, Elva Craig, Brad Ballinger, Andy Hamm, Rachel Bishop, Jeri Earley, Eric Lawson, Krissy Laubernds, Chanda Addington, Alexis Baker, Ramsey Strange, McKinley Williams, Kristen Baker, Ryan Briggs, Liz Reynolds, Angie Kees, Brittlyn Call, Dakota Penquite, Donna Gosney, Aleck Strange, Kayla Strange, Cathy Falgner, Madison Taylor, Lillian Bates and Hannah Perry

#### **Pledge of Allegiance**

#### **Appoint a Legislative Liaison for OSBA**

Aaron Brewster was appointed the Legislative Liaison for OSBA

#### **Appoint a Student Achievement Liaison for OSBA**

Tyler Binkley was appointed the Student Achievement Liaison for OSBA

#### **Approval of Agenda**

Mr. Panetta made the motion and Mr. Binkley seconded. All present voted to approve the agenda as presented.

#### **Approval of the Minutes from February 23, 2026 Regular Board Meeting**

Mr. Binkley made the motion and Mr. Panetta seconded the motion to approve the minutes from the February 23, 2026 Regular Board Meeting. All present voted in favor of approving the minutes as presented.

#### **Welcome, Recognitions, and Public Participation of Agenda Items**

- Dan Roberts presented the district's Strategic Plan to the board.
- Eric Lawson recognized 9 students who went to DECA State and qualified for the National Competition-the most students qualified ever for our chapter:
  - Elijah McVey and Hailey Behymer presented:

- Alison Trovillo, Hailey Behymer, Tobi Tedrick, Kaci Grillot, Elijah McVey, Layla Sears, Riley Ledford, Hailee Harris and Adrian Curley.
- FFA Banquet and Convention-Kacie Sizer, Ethan Reynolds and Lily Rice presented.
- Brad Ballinger recognized the 8th grade girls Basketball team for their undefeated season:
  - Coach Jeremy Lansing
  - Players: Alexis Baker, Kinsley Binkley, Kendall Lansing, Jaedyn Reynolds, Ramsey Strange and McKinley Williams
- Mr. Briggs recognized the following:
  - Mr. Tom Greve for the success with the Annual Dodgeball Tournament where over \$2,000 was raised.
  - Family Engagement Night where 467 people attended
    - Rachel Purdin and Kim Bisig for planning and organizing
    - Amy Goldschmidt and Theresa Cochran for serving food
    - The following were also recognized for their involvement with Family Engagement Night
      - Blanchester Drive Thru
      - BDK
      - Bill Strange and Sons Construction
      - Blanchester Eagles
      - Middle School PTO
      - Blanchester Public Library
      - Clinton County 4H
      - Erin Camery-Clinton County Waste Management and Recycling
      - Blanchester Great Oaks FFA
- Mrs. Earley recognized the following:
  - Krissy Laubernds, Chanda Addington and Angie Kees with their help organizing Title Night
  - The following students for helping with Kindergarten Countdown:
    - Hannah Perry, Lilly Bates, Jacob Allen, Taylor Campbell, Eli Miller, Madison Taylor, Blake Parian, Olivia Thompson and Jaedyn Reynolds

**Business of the Board to vote on separate item #11 School Calendar for 2026-2027**

Mr. Panetta made a motion and Mr. Brewster seconded the vote to separate item #11 School Calendar for 2026-2027 under Business of the Board.

Mr. Williams, Mr. Binkley and Mr. Brewster voted to approve.

Mr. Panetta voted no.

### **Business of the Board**

Mr. Brewster made the motion and Mr. Binkley seconded the motion to accept items 1-10 under Business of the Board.

- Approve the following donations:

<b>DONOR</b>	<b>AMOUNT</b>	<b>FUND</b>
Golden Harvest/Banquet Sponsor	\$100.00	FFA
Anna Rodgers/Banquet Sponsor	\$200.00	FFA
Jessica Rice/Banquet Sponsor	\$500.00	FFA
Tim Osborn/Banquet Sponsor	\$100.00	FFA
Bauserman Ventures/Banquet Sponsor	\$100.00	FFA
Equivet Medicine/Banquet Sponsor	\$250.00	FFA
Eagles	\$3,000.00	Softball
Pittser Family Eye Care	\$250.00	Softball
Village of Blanchester	\$2,000.00	Softball
Mayers Electric	\$200.00	Softball
Kroger Rewards	\$56.54	MS Principal
Kroger Community Rewards	\$62.54	NHS

- Approve the HS Softball team's trip to Florida during spring break, April 5-10,2026.
- Approve the resolution to continue membership in the OHSAA for the 2026-2027 school year.
- Approve the minimum payment in lieu of transportation for the 2025-2026 school year in accordance with ORC 3327.02 the board of education may determine that it is impractical to transport a pupil who is eligible for transportation to and from under ORC 3327.01
  - Michelle Newsome for transporting one student to Wilmington Christian Academy.
- Approve the agreement with SOESC for SSID PH 4xxxxxx for the 2025-2026 school year.
- Approve Open Enrollment for 2026-2027 school year with the following class size limits:

- Kindergarten-90 students
- First through Fourth-95 students per grade level
- Fifth through Eighth-100 students per grade level
- High School-120 per grade level
- Approve the revision to the Open Enrollment Policy-JECBB
- Approve the request to take 30 students to the Ohio FFA Convention. Convention dates are April 30-May 1st, 2026. Great oaks will provide transportation. Chaperones are Brandy Glancy and Kacie Sizer.
- Approve the request to take 9 students to the DECA National Competition in Atlanta, GA. The dates are April 25-29, 2026. Great Oaks is covering transportation costs and Karen Vanderhorst will be chaperoning.
- Approve the disposal of Bus #29 to be auctioned through Gov Deals.
- Approve the disposal of used oil barrels on Gov Deals.

All present voted to approve Business of the Board.

### **Business of the Board to Approve Track Resurfacing**

Mr. Panetta moved and Mr. Brewster seconded to approve the EPC State Term contract with The Motz Group to mill existing asphalt and pave new base and remove existing track and install a polyurethane track surface for \$659,000.00. \$100,000 grant from Vallee plus 2 additional grants applied for.

All present voted to approve Business of the Board.

### **Business of the Treasurer**

Mr. Binkley made a motion and Mr. Brewster seconded to approve the Business of the Treasurer.

- Review Financial Report(s)
  - Cash Summary
  - Checks Written
  - Cash Flow Report
  - Cash Flow to Forecast Report
- Transfers
- Approve Amended Permanent Appropriations Resolution Report (attached)
- Discussion

All present voted to approve the Business of the Treasurer.

### **Business of the Superintendent**

Mr. Panetta made a motion and Mr. Brewster seconded to approve the Business of the Superintendent.

**It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.**

- **Certified Personnel**

- **Transfers**

- None

- **Certified Staffing**

- Approve Zoie Stanforth as a long term sub for 5th grade math retroactive to the beginning of the 2025-2026 school year through 3/5/2026.
    - Accept the resignation of Nicole Malone from her position as 8th grade Intervention Specialist at the end of the current school year.

It is recommended that the following contract be approved for the remainder of the 2025-2026 school year:

NAME	BUILDING	POSITION	PAYROLL
Zoie Stanforth	MS	5th grade math teacher	Teacher/Step 0

It is recommended that the following contracts be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	SCHEDULE/ STEP
Brittlyn Call	MS	5th grade science/social studies	Teacher/Step 1
Nicole Malone	MS	Reading Specialist	Masters+15/Step 19
Elva Craig	MS	8th grade ELA	Teacher/Step 0

- **Supplemental Contracts**

NAME	BUILDING	POSITION	PAYROLL
Tracy Shank	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Jessica Gullette	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Madison Berger	Putman	Kindergarten Countdown/1 hour	\$30.00/hour

Kelly Neumann	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Megan Coomer	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Gina Kramer	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Carly Page	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Carrie Mueller	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Julia Stider	Putman	Summer Learning Lead Teacher	\$1,200.00 stipend
Mary Looney	Putman	Summer Learning	\$350.00 per day
Krissy Laubernds	Putman	Summer Learning	\$350.00 per day
Julia Strider	Putman	Summer Learning	\$350.00 per day
Brittany Ahrmann	Putman	Summer learning	\$350.00 per day
Angelyn Buchanan	Putman	Summer Learning	\$350.00 per day
Nicole Paulson	Putman	Summer Learning	\$350.00 per day
Robin Limpert	Putman	Summer Learning	\$350.00 per day
Carly Page	Putman	Summer Learning	\$350.00 per day

- **Certified Substitutes**
  - Approve the following Substitute Teachers:
    - Robert Hixson
    - Marion Crone, Enijah Lawrence and Caleb Tong
- **Classified Personnel**
  - **Classified Staffing**
    - Accept the resignation of Paula Wallace from her Food Service Supervisor position effective July 31, 2026.
    - Accept the resignation of Joanna Powell from her position as secretary at Putman Elementary effective at the end of the current school year.

It is recommended that the following contract be approved for the 2026-2027 school year:

NAME	BUILDING	POSITION	STEP
Joanna Powell	MS	Secretary	11

- **Transfers**
  - None
- **Classified Substitutes**
  - Kelly McCleese- sub secretary
  - Alex Anderson-sub nurse
- **Supplemental Contracts**

It is recommended that the following supplemental contracts be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	TIMESHEET
Joanna Powell	Putman	Kindergarten Countdown	Hourly Rate
NAME	BUILDING	POSITION	STEP
Bryce Bandow	MS	MS Track and Field	1
Aleck Strange	HS	Asst. Softball	2

**Volunteers (non-employees):**

Andrew Freeman-asst. Baseball  
 Zach West- asst. Baseball (JV)  
 Emma Bandow-MS Track and Field

All present voted to approve the Business of the Superintendent.

**Other**

- **Discussion Items**
  - Upcoming High School Events
    - Donkey Basketball on Monday, March 16th
    - NHS Tap Assembly (1:38-2:38) on Friday, March 20th
    - FFA Blood Drive on Monday, March 23rd
    - Academic Awards (6:30 pm) on Tuesday March 24th
    - FFA Banquet on Sunday, March 29th
    - Student Council Dodgeball Tournament on Thursday, April 2nd
    - Musical at Murphy Theater, Friday, April 17th and Saturday, April 18th

- Upcoming Middle School Events
  - March 27th, 1-2:30 pm is the NJHS Assembly
- Upcoming Elementary Events
  - 2nd Grade Music Program-3/19, 6:30 pm
  - 1st Grade Music Program-3/26, 6:30 pm
  - Kindergarten Music Program-3/31, 6:30 pm
  - OST-3/31-4/1 ELA
  - PBIS Work Session-Wednesday, May 27
  - Summer School for June 2026 for Kindergarten, 1st,2nd,3rd-Tuesday,Wednesday and Thursday 7:45-3:00
- School Calendar for 2027-2028
  - 2 years so kindergarten start time can be planned for parents

### **Executive Session**

Mr. Panetta made the motion and Mr. Binkley seconded the motion to enter executive session at 7:50 pm.

- Collective Bargaining: Preparing for, conducting, or reviewing negotiations with public employees.

All present voted to enter the meeting.

The Executive Session ended at 8:36 pm.

### **Adjournment**

Mr. Brewster made the motion and Mr. Binkley seconded the motion to adjourn. All present voted to adjourn the meeting at 8:37 pm.



Board President



Treasurer

## Report Options

Report Generated By: bl\_sunversaw

Report Generated On: 3/10/26 4:02 PM

### Report Parameters

Page Size: LETTER  
 Page Orientation: LANDSCAPE  
 Output Format: PDF  
 Template Name: Appropriations Resolution Report  
 Suppress Detail: false  
 Show Options: true

### Query Parameters

(FiscalYear) Fiscal Year: 2026  
 (ReportType) Report Type: CURRENT\_YEAR APPROPRIATIONS  
 (IncludeZeroAmounts) Include Zero Amounts: false  
 (Recap) Summarize Recap by Fund?: true

Reporting Period: March 2026 (FY 2026)

3/10/26 4:02 PM

## BLANCHESTER LOCAL Appropriations Resolution Report

Rev. Code Sec. 5705.38

Fiscal Year: 2026  
Include Zero Balance Accounts: false

BLANCHESTER LOCAL

	Total Appropriation	Prior FY Carry Over	Appropriations
001 GENERAL	\$ 19,577,774.22	\$ 413,544.96	\$ 19,991,319.18
002 DEBT RETIREMENT	\$ 25,507.27	\$ 0.00	\$ 25,507.27
003 PERMANENT IMPROVEMENT	\$ 977,963.48	\$ 3,117,823.53	\$ 4,095,786.99
006 FOOD SERVICE	\$ 663,110.89	\$ 4,527.02	\$ 667,637.91
007 SPECIAL TRUST	\$ 32,993.37	\$ 0.00	\$ 32,993.37
008 ENDOWMENT	\$ 6,600.00	\$ 0.00	\$ 6,600.00
014 OTHER SERVICES ROTARY	\$ 0.00	\$ 49.29	\$ 49.29
018 PUBLIC SCHOOL SUPPORT	\$ 107,749.13	\$ 18,727.89	\$ 126,477.02
019 OTHER GRANT	\$ 291,290.95	\$ 29,850.32	\$ 321,141.27
024 EMPLOYEE BENEFITS SELF INS.	\$ 399,290.68	\$ 0.00	\$ 399,290.68
031 UNDERGROUND STORAGE TANK FUND	\$ 11,000.00	\$ 0.00	\$ 11,000.00
035 TERMINATION BENEFITS - HB426	\$ 100,000.00	\$ 0.00	\$ 100,000.00
200 STUDENT MANAGED ACTIVITY	\$ 176,641.29	\$ 8,404.46	\$ 185,045.75
300 DISTRICT MANAGED ACTIVITY	\$ 332,236.87	\$ 1,396.60	\$ 333,633.47
451 DATA COMMUNICATION FUND	\$ 3,000.00	\$ 0.00	\$ 3,000.00
499 MISCELLANEOUS STATE GRANT FUND	\$ 50,909.57	\$ 2,260.00	\$ 53,169.57
516 IDEA, PART B SPECIAL EDUCATION, ASSISTANCE FOR ALL CHILDREN	\$ 378,289.66	\$ 0.00	\$ 378,289.66
516 9025 IDEA FY25	\$ 53,232.13	\$ 0.00	\$ 53,232.13
516 9026 IDEA FY26	\$ 325,057.53	\$ 0.00	\$ 325,057.53
572 TITLE I DISADVANTAGED CHILDREN	\$ 520,274.76	\$ 0.00	\$ 520,274.76
572 9025 TITLE I FY25	\$ 76,384.16	\$ 0.00	\$ 76,384.16
572 9026 TITLE I FY26	\$ 443,890.60	\$ 0.00	\$ 443,890.60
584 TITLE IV, PART A, STUDENT SUPPORT AND ACADEMIC ENRICHMENT	\$ 73,020.23	\$ 0.00	\$ 73,020.23
584 9025 TITLE IV-A FY25	\$ 6,230.84	\$ 0.00	\$ 6,230.84
584 9026 TITLE IV-A FY26	\$ 28,608.33	\$ 0.00	\$ 28,608.33
584 9124 STRONGER CONNECTIONS GRANT FY24	\$ 38,181.04	\$ 0.00	\$ 38,181.04
587 IDEA PART B, SPECIAL EDUCATION, ASSISTANCE FOR ALL CHILDREN	\$ 15,664.95	\$ 0.00	\$ 15,664.95
587 9025 IDEA PRESCHOOL-HANDICAPPED	\$ 2,585.74	\$ 0.00	\$ 2,585.74
587 9026 IDEA EARLY CHILDHOOD FY26	\$ 13,079.21	\$ 0.00	\$ 13,079.21
590 IMPROVING TEACHER QUALITY	\$ 66,194.45	\$ 0.00	\$ 66,194.45
590 9025 TITLE II A FY25	\$ 17,003.09	\$ 0.00	\$ 17,003.09
590 9026 TITLE II A FY26	\$ 49,191.36	\$ 0.00	\$ 49,191.36
599 MISCELLANEOUS FED. GRANT FUND	\$ 284,390.00	\$ 0.00	\$ 284,390.00
599 9026 COMPREHENSIVE LITERACY FY26 CFDA 84.371C	\$ 284,390.00	\$ 0.00	\$ 284,390.00
<b>Grand Total All Funds</b>	<b>\$ 24,093,903.75</b>	<b>\$ 3,596,604.07</b>	<b>\$ 27,690,507.82</b>

## Appropriation Recap Report

Governmental Fund Type	Total Appropriation	Prior FY Carry Over	Appropriations
<b>General Fund</b>			
001 GENERAL	\$ 19,577,774.22	\$ 413,544.96	\$ 19,991,319.18
<b>Total for General Fund</b>	<b>\$ 19,577,774.22</b>	<b>\$ 413,544.96</b>	<b>\$ 19,991,319.18</b>
<b>Special Revenue</b>			
007 SPECIAL TRUST	\$ 16,079.19	\$ 0.00	\$ 16,079.19
018 PUBLIC SCHOOL SUPPORT	\$ 107,749.13	\$ 18,727.89	\$ 126,477.02
019 OTHER GRANT	\$ 294,290.95	\$ 29,850.32	\$ 321,141.27
031 UNDERGROUND STORAGE TANK FUND	\$ 11,000.00	\$ 0.00	\$ 11,000.00
035 TERMINATION BENEFITS - HB426	\$ 100,000.00	\$ 0.00	\$ 100,000.00
200 STUDENT MANAGED ACTIVITY	\$ 176,641.29	\$ 8,404.46	\$ 185,045.75
300 DISTRICT MANAGED ACTIVITY	\$ 332,236.87	\$ 1,396.60	\$ 333,633.47
451 DATA COMMUNICATION FUND	\$ 3,000.00	\$ 0.00	\$ 3,000.00
499 MISCELLANEOUS STATE GRANT FUND	\$ 50,909.57	\$ 2,280.00	\$ 53,189.57
516 IDEA, PART B SPECIAL EDUCATION, ASSISTANCE FOR ALL CHILDREN	\$ 378,289.66	\$ 0.00	\$ 378,289.66
572 TITLE I DISADVANTAGED CHILDREN	\$ 520,274.76	\$ 0.00	\$ 520,274.76
584 TITLE IV, PART A, STUDENT SUPPORT AND ACADEMIC ENRICHMENT	\$ 73,020.23	\$ 0.00	\$ 73,020.23
587 IDEA PART B, SPECIAL EDUCATION, ASSISTANCE FOR ALL CHILDREN	\$ 15,664.95	\$ 0.00	\$ 15,664.95
590 IMPROVING TEACHER QUALITY	\$ 66,194.45	\$ 0.00	\$ 66,194.45
599 MISCELLANEOUS FED. GRANT FUND	\$ 284,390.00	\$ 0.00	\$ 284,390.00
<b>Total for Special Revenue</b>	<b>\$ 2,426,741.05</b>	<b>\$ 60,659.27</b>	<b>\$ 2,487,400.32</b>
<b>Debt Service</b>			
002 DEBT RETIREMENT	\$ 25,507.27	\$ 0.00	\$ 25,507.27
<b>Total for Debt Service</b>	<b>\$ 25,507.27</b>	<b>\$ 0.00</b>	<b>\$ 25,507.27</b>
<b>Capital Projects</b>			
003 PERMANENT IMPROVEMENT	\$ 977,963.46	\$ 3,117,823.53	\$ 4,095,786.99
<b>Total for Capital Projects</b>	<b>\$ 977,963.46</b>	<b>\$ 3,117,823.53</b>	<b>\$ 4,095,786.99</b>
<b>Total for Governmental Fund Type</b>	<b>\$ 23,007,986.00</b>	<b>\$ 3,592,027.76</b>	<b>\$ 26,600,013.76</b>
<b>Proprietary Fund Type</b>			
<b>Enterprise</b>			
006 FOOD SERVICE	\$ 663,110.89	\$ 4,527.02	\$ 667,637.91
<b>Total for Enterprise</b>	<b>\$ 663,110.89</b>	<b>\$ 4,527.02</b>	<b>\$ 667,637.91</b>
<b>Internal Service</b>			
007 SPECIAL TRUST	\$ 14,916.18	\$ 0.00	\$ 14,916.18
014 OTHER SERVICES ROTARY	\$ 0.00	\$ 49.29	\$ 49.29
024 EMPLOYEE BENEFITS SELF INS.	\$ 399,290.68	\$ 0.00	\$ 399,290.68
<b>Total for Internal Service</b>	<b>\$ 414,206.86</b>	<b>\$ 49.29</b>	<b>\$ 414,256.15</b>
<b>Total for Proprietary Fund Type</b>	<b>\$ 1,077,317.75</b>	<b>\$ 4,576.31</b>	<b>\$ 1,081,894.06</b>
<b>Fiduciary Fund Type</b>			
<b>Investment Trust Fund</b>			
008 ENDOWMENT	\$ 6,600.00	\$ 0.00	\$ 6,600.00
<b>Total for Investment Trust Fund</b>	<b>\$ 6,600.00</b>	<b>\$ 0.00</b>	<b>\$ 6,600.00</b>
<b>Private Purpose Trust Fund</b>			
007 SPECIAL TRUST	\$ 2,000.00	\$ 0.00	\$ 2,000.00
<b>Total for Private Purpose Trust Fund</b>	<b>\$ 2,000.00</b>	<b>\$ 0.00</b>	<b>\$ 2,000.00</b>
<b>Total for Fiduciary Fund Type</b>	<b>\$ 8,600.00</b>	<b>\$ 0.00</b>	<b>\$ 8,600.00</b>
<b>Grand Total All Funds</b>	<b>\$ 24,093,903.75</b>	<b>\$ 3,596,604.07</b>	<b>\$ 27,690,507.82</b>

**PERMANENT APPROPRIATION RESOLUTION**  
**BLANCHESTER LOCAL SCHOOL DISTRICT**  
**REVISED CODE SECTION 5705.38**

The Board of Education of Blanchester Local School District, Clinton County, Ohio, met in regular session on the **16<sup>th</sup> day of March 2026**, at Blanchester Middle School with the following members present.

Mike Williams - Present

John Panetta - Present

Chris Baker - Absent

Tyler Binkley - Present

Aaron Brewster - Present

Mr. Binkley made a motion and to approve the Permanent Appropriations Resolution, 412 Certificate, and Appropriation Resolution Report for the fiscal year ended **June 30, 2026**.

Mr. Brewster seconded the approval of the Permanent Appropriations and the roll called upon its adoption, the following voted resulted as follows:

Mike Williams - Yes

John Panetta - Yes

Chris Baker - Absent

Tyler Binkley - Yes

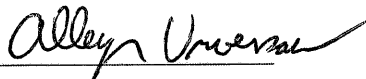
Aaron Brewster - Yes

CERTIFICATE  
(O.R.C 5705.412)

RE: 2026 PERMANENT APPROPRIATIONS

IT IS HEREBY CERTIFIED that the Blanchester Local School District has sufficient funds to meet the contract, obligation, payment, or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to maintain all personnel, programs, and services essential to the provision of an adequate educational program on all days set forth in it adopted school calendar for the current fiscal year for a number of days in the succeeding fiscal year equal to the number of days instruction was held or is scheduled for the current fiscal year, except that if the above expenditure is for a contract, this certification shall cover the term of the contract or current fiscal year plus two immediately succeeding fiscal years, whichever period of year is greater.

Dated March 16, 2026

By: 

Treasurer

By: \_\_\_\_\_

Superintendent

By: 

President, Board of Education